

WEST SUSSEX COUNTY COUNCIL  
**SOUTHBOURNE JUNIOR SCHOOL**

New Road, Southbourne, Emsworth, Hants. PO10 8JX



Telephone : 01243 375878  
e-mail : [office@southbournejuniors.co.uk](mailto:office@southbournejuniors.co.uk)  
Headteacher : Mrs L. Gasser, BEd (Hons), NPQH

24<sup>th</sup> September 2025

Dear Parents,

**Year 4 Trip to Winchester Science Centre - Wednesday 5<sup>th</sup> November 2025**

We hope the children are enjoying the opportunities that are arising within our current topic 'What's on our doorstep?' We are writing to you to give advanced notice on an exciting trip we have planned for after half term.

On **Wednesday 5th November** we will travel by coach to **Winchester Science Centre**, we have planned this experience to support the children's science learning. During our visit, we will take part in a self-guided tour exploring the exhibitions, a workshop with a focus on Sound and watch a show in The Planetarium. **We will leave school at 8.50am and return before the end of the school day with collection as normal. To ensure we are ready to leave promptly, please can you drop your child into school a little earlier than usual at 8.35am**, a member of the year 4 team will be on the playground to greet them.

We are asking for a voluntary contribution of **£17.90 by 24th October**, to cover the cost of travel, insurance and activities at the Centre. If insufficient voluntary contributions are made, then it is unlikely that the trip will go ahead.

Your child must be wearing their **school uniform and a coat** suitable for November weather conditions! Please provide your child with a **packed lunch and water bottle** in an easy to carry bag such as a rucksack. If your child is in receipt of the FSM provision and they require a school packed lunch, then you will need to book this via the Parent Pay system. We will not be going to the gift shop so there is no need to provide your child with any spending money!

We are very grateful for all the offers to help on our trips so far. If you would like to volunteer to help on this trip, please email [office@southbournejuniors.co.uk](mailto:office@southbournejuniors.co.uk). Please be aware that we need equal adults for each class and we will speak to you to confirm your attendance.

Thank you for your continued support.

The Year 4 Team



Y4 Visit to Winchester Science Centre – Wednesday 5<sup>th</sup> November 2025

I am willing for my child \_\_\_\_\_ in Class \_\_\_\_\_  
to take part in the above visit.

I understand that, while the school and helpers in charge of the party will take all reasonable care of the children, unless they are negligent they cannot be held responsible for any loss, damage or injury suffered by my child arising during or out of the journey.

My child has \* no illness or physical disability

\* the following illness or physical disability: \_\_\_\_\_

which necessitates the following medical treatment: \_\_\_\_\_

I consent to any emergency medical treatment necessary during the course of the visit.

Signed: \_\_\_\_\_ Parent / Guardian. Date: \_\_\_\_\_

(\* Please delete as necessary).

Contact telephone number \_\_\_\_\_